



## **SOUTH of PERTH CLUB (INC.)**

# **Change to Notice of Race**

**Amendment No.** 2025-21 / Viper-01



**Posted:** 15<sup>th</sup> Nov, 2025

**Applicable to:** **2025 Viper640 State Championships**

*Clauses altered to include VX-One class to regatta. Official Notice board description changed.*

**Amend to:**

**3.1** The official notice board will be made available at the SoPYC Centreboard Clubhouse.

**4.3** The Regatta's are open to eligible Viper640 & VX-One boats. They may be entered by completing the online entry available [HERE](#)

**7 MEASUREMENT**

The hull and equipment shall comply with the Rules of Construction and measurement of the **for each class** and may be inspected at any time on the days of the regatta by the OA.

13.1 Pennants will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placed boats overall in the **Viper640** State Championship **& VX-One Regattas**.

13.2 The State Championship Trophy will be awarded to the overall winner **for the Viper640 class**.

**Add:**

Title: **"& VX-One Exhibition Regatta"**

**11.4** Viper640 & VX-One classes shall be scored separately.

Matt Doyle

**Sailing Administrator**